

田文子



附錄
門人文集
伍

函	番號	11 / 號
種	別	田
番	種別	505 號
月	日入	月 日

田

大己本

914.5
317
Vol. 5

藏鴨亭



○吾倚トミられくも。本末サハツツイカシキ事ナリ。一
 オクニ敷クも。その一ニ。いささか。たかふ人モあれ
 ド。そは。ちと。こころ。に。さし。く。ん。ん。の
 よ。を。し。ん。ん。ん。ん。ん。ん。ん。ん。ん。ん。ん。ん。
 も。う。し。ん。ん。ん。ん。ん。ん。ん。ん。ん。ん。ん。ん。
 持たのち。さし。し。し。し。し。し。し。し。し。し。し。し。
 子。首。あり。有。度。武。に。は。ま。子。首。あり。其。沖。
 や。さ。ら。し。し。し。し。し。し。し。し。し。し。し。し。
 を。ら。く。は。は。は。は。は。は。は。は。は。は。は。は。
 そ。の。原。若。皆。皆。皆。皆。皆。皆。皆。皆。皆。皆。皆。皆。
 せ。ん。し。し。し。し。し。し。し。し。し。し。し。し。
 ら。は。は。は。は。は。は。は。は。は。は。は。は。

Handwritten text in a cursive style, likely a letter or document. The text is written vertically from right to left. A red seal is visible at the top right of the page.



関白入料差水

水

僧尚澄

Handwritten text in a cursive style, continuing from the previous page. The text is written vertically from right to left. A red seal is visible at the top right of the page.



カ
一

Handwritten text in a cursive script, likely a letter or document. The text is written in a fluid, connected style. A red square seal is visible at the top of the page.

二七

Handwritten text at the top of the page, possibly a header or address.

花ノ下

藤林齋

Main body of handwritten text in a cursive script, continuing from the top of the page.

Handwritten text in Arabic script, consisting of approximately 15 lines of dense cursive writing.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
الحمد لله رب العالمین
والصلاة والسلام على
الرسول المبعوث
بالحق والهدى
والرحمة والبرکة
والغفران
والرحمة
والبرکة
والغفران

Handwritten text in Arabic script, consisting of approximately 15 lines of dense cursive writing.

Handwritten text in Arabic script, likely a religious or philosophical passage, starting with a large initial letter.

Handwritten title or section header in Arabic script.

Handwritten text in Arabic script, continuing the passage from the previous page.

Handwritten text in Arabic script, continuing the passage.

Handwritten title or section header in Arabic script.

Handwritten text in Arabic script, continuing the passage.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowish paper. It consists of approximately 12 lines of text, starting from the top right and moving downwards. The script is dense and characteristic of a specific regional or historical dialect.

Handwritten text in a cursive script, continuing from the previous page. It consists of approximately 12 lines of text, starting from the top right and moving downwards. The script is dense and characteristic of a specific regional or historical dialect.

Vertical text on the left margin, possibly a title or a reference. It is written in a similar cursive script but is less legible due to fading and the angle of the page.

深閑竹同麻靜拂松下地

德 智龍

Handwritten cursive text in the upper section of the page, consisting of approximately 12 lines of fluid, connected characters.

Handwritten cursive text in the middle section of the page, consisting of approximately 10 lines of fluid, connected characters.

Handwritten characters, possibly a signature or a specific title, located in the middle section.

肥前守孝義寧

Handwritten cursive text in the lower section of the page, consisting of approximately 10 lines of fluid, connected characters.

Handwritten text in a cursive script, likely a form of Urdu or Persian, consisting of approximately 12 lines of text.

عقبات

انتظار

بسم الله الرحمن الرحيم

Handwritten text in a cursive script, likely a form of Urdu or Persian, consisting of approximately 2 lines of text.

Handwritten text in a cursive script, likely a form of Urdu or Persian, consisting of approximately 12 lines of text.

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. The characters are dense and flow across the page.

鶴
苗彦

か
兼禮清

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. The characters are dense and flow across the page.

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. The characters are dense and flow across the page.

بسم الله الرحمن الرحيم
الحمد لله رب العالمين
والصلاة والسلام على
سيدنا محمد وآله الطيبين
الطاهرين
الذين هم خاتم النبيين
مما مضى
والله اعلم بالصواب

الحمد لله رب العالمين
والصلاة والسلام على
سيدنا محمد وآله الطيبين
الطاهرين
الذين هم خاتم النبيين
مما مضى
والله اعلم بالصواب

الحمد لله رب العالمين
والصلاة والسلام على
سيدنا محمد وآله الطيبين
الطاهرين
الذين هم خاتم النبيين
مما مضى
والله اعلم بالصواب

Handwritten text in cursive script, likely a continuation of the previous page's content.

回題

龍氏花

Main body of handwritten text in cursive script on the right page.

Handwritten text in cursive script, likely a continuation of the previous page's content.

おつり

おまはは橋のほとり

源直女

Handwritten text in cursive script on the left page.

Handwritten text in a cursive script, likely a continuation of a letter or document. The text is dense and fills most of the page.

Handwritten text at the top of the page, possibly a header or a specific address line.

顯 号 水 國

Handwritten text below the section header, possibly a name or a specific reference.

Handwritten text in a cursive script, continuing the main body of the document. The script is consistent with the text on the adjacent page.

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. It consists of approximately 10 lines of text.

回 歌

謹 啓

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. It consists of approximately 10 lines of text.

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. It consists of approximately 10 lines of text.

探 歌

栴の苑抄

小原光重

Handwritten text in a cursive script, likely a continuation of the text on the reverse side. It consists of approximately 10 lines of text.

たつちあわさるはるも物もうやしやうとさす
漆の谷は田多うのうりつとなくよりさちり
つらきりしててんきく量後しもうとやけ
おらまの地の名所トコロのありの別ふ物も今も
長年田成り候袖の洋時料乃差取られ
彼内五ふりの換うして成ふにせうと倒り
はうとほの乃首とあふくとはちたうと
とつたがほくといほふりりしふをわらう
たつちあわさるはるも物もうやしやうとさす
漆の谷は田多うのうりつとなくよりさちり
つらきりしててんきく量後しもうとやけ
おらまの地の名所トコロのありの別ふ物も今も
長年田成り候袖の洋時料乃差取られ
彼内五ふりの換うして成ふにせうと倒り
はうとほの乃首とあふくとはちたうと
とつたがほくといほふりりしふをわらう

とつたがほくといほふりりしふをわらう
たつちあわさるはるも物もうやしやうとさす
漆の谷は田多うのうりつとなくよりさちり
つらきりしててんきく量後しもうとやけ
おらまの地の名所トコロのありの別ふ物も今も
長年田成り候袖の洋時料乃差取られ
彼内五ふりの換うして成ふにせうと倒り
はうとほの乃首とあふくとはちたうと
とつたがほくといほふりりしふをわらう
たつちあわさるはるも物もうやしやうとさす
漆の谷は田多うのうりつとなくよりさちり
つらきりしててんきく量後しもうとやけ
おらまの地の名所トコロのありの別ふ物も今も
長年田成り候袖の洋時料乃差取られ
彼内五ふりの換うして成ふにせうと倒り
はうとほの乃首とあふくとはちたうと
とつたがほくといほふりりしふをわらう

松

柏京慶章

松
ねとーはは美本にすははてしなばとつた
めまをばりぬるさちりおらまもさちり

Handwritten text in a cursive script, likely a continuation of a poem or a list of items.

Handwritten text, possibly a title or a specific line within a poem.

梨花

李白樂苑

Main body of handwritten text in a cursive script, containing several lines of text.

Main body of handwritten text in a cursive script, containing several lines of text, including a circled character '柳'.

Handwritten text in a cursive script, likely a personal letter or diary entry, occupying the top half of the page.

増田春好

増田春好

Handwritten text in a cursive script, continuing the message or notes from the top section.

Handwritten text in a cursive script, occupying the middle section of the page.

増田春好

Handwritten text in a cursive script, occupying the bottom section of the page.

Handwritten text at the top of the page.

問題

奈良

大東延保

Main body of handwritten text on the right page, consisting of approximately 12 lines of cursive script.

Handwritten text at the top of the left page, appearing as a header or title.

問題

鶴飼氏之子

Main body of handwritten text on the left page, consisting of approximately 12 lines of cursive script.

~~~~~

~~~~~

宮女 探歌 柏原安世子

~~~~~

~~~~~

~~~~~

~~~~~ 天 地 後之宅道慶

~~~~~



Handwritten text in Arabic script, likely a religious or philosophical treatise, consisting of approximately 12 lines of dense cursive script.

Handwritten signature or name in Arabic script, possibly 'Abd al-Malik'.

Handwritten signature or name in Arabic script, possibly 'Abd al-Malik'.

Handwritten text in Arabic script, continuing the text from the previous page, consisting of approximately 12 lines.

Handwritten text in Arabic script, continuing the text from the previous page, consisting of approximately 12 lines. The text is written in a clear, consistent cursive style.

Handwritten text in a cursive script, likely a form of Arabic or Persian calligraphy, consisting of approximately 15 lines of text.

Handwritten text in a cursive script, likely a form of Arabic or Persian calligraphy, consisting of approximately 15 lines of text.

Handwritten characters, possibly a signature or a specific title, located in the middle of the page.

七人武苑倫也

僧玄一

Handwritten text in a cursive script, likely a form of Arabic or Persian, consisting of approximately 15 lines of text.

Handwritten text in a cursive script, likely a form of Arabic or Persian, consisting of approximately 15 lines of text.

後  
遺

Handwritten text in a cursive script, likely a form of Arabic or Persian, consisting of approximately 15 lines of text.

Handwritten text in a cursive script, likely a form of Arabic or Persian, consisting of approximately 15 lines of text.



Handwritten text in Arabic script, consisting of approximately 10 lines of cursive script.

回教

中  
本  
年  
信  
子

Handwritten text in Arabic script, consisting of approximately 10 lines of cursive script.

Handwritten text in Arabic script, consisting of approximately 10 lines of cursive script.

眼鏡乃說

痛  
或  
光  
重

古  
稀  
年  
國  
玉  
珍

Handwritten text in Arabic script, consisting of approximately 10 lines of cursive script.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowish paper. It consists of approximately 12 lines of text, starting from the top right and moving downwards. The script is highly stylized and characteristic of the Ottoman or Persian calligraphic traditions.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowish paper. It consists of approximately 12 lines of text, starting from the top left and moving downwards. The script is highly stylized and characteristic of the Ottoman or Persian calligraphic traditions.

Handwritten text in a cursive script, likely a continuation from the previous page. It consists of approximately 10 lines of text.

Handwritten title or section header, possibly indicating a specific chapter or topic within the manuscript.

Handwritten text in a cursive script, continuing the narrative or discourse. It consists of approximately 10 lines of text.

Handwritten text in a cursive script, continuing the narrative or discourse. It consists of approximately 15 lines of text.

Handwritten text in Arabic script, likely a religious or philosophical treatise. The text is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and continues with several lines of text. The ink is dark and the paper shows signs of age and wear.

Handwritten text in Arabic script, continuing from the previous page. The text is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and continues with several lines of text. The ink is dark and the paper shows signs of age and wear.

Handwritten text in cursive style, top right section.

Handwritten text in cursive style, middle right section.

若備後國浦上邑  
坂本壺

Handwritten text in cursive style, bottom right section.

Handwritten text in cursive style, bottom left section.

Handwritten text in a cursive script, likely a continuation from the previous page.

Handwritten text in a cursive script.

Vertical text or signature in the center of the page.

Vertical text or signature on the left side of the page.

吉備后園神也

長獻

Handwritten text in a cursive script, likely a form of Arabic or Persian. The text is arranged in approximately 15 horizontal lines across the page.

Handwritten text in a cursive script, likely a form of Arabic or Persian. The text is arranged in approximately 15 horizontal lines across the page.



Handwritten text in a cursive script, likely a form of Japanese calligraphy (sōsho). The text is arranged in approximately 12 horizontal lines. Some characters are clearly legible, including '入' (ireru), '震' (shimen), '垂' (shimizu), and '斜' (shimizu). The ink is dark and the paper shows signs of age and staining.

Handwritten text in a cursive script, likely a form of Japanese calligraphy (sōsho). The text is arranged in approximately 12 horizontal lines. The characters are more fluid and less distinct than those on the left page, but some are recognizable, such as '入' (ireru) and '有' (aru). The ink is dark and the paper shows signs of age and staining.

Handwritten text in the top right corner of the left page.

Handwritten text in the bottom right corner of the left page.

Main body of handwritten text on the left page, consisting of approximately 12 lines of cursive script.

Handwritten text at the top of the right page, likely a header or title.

Handwritten text in the middle of the right page, possibly a signature or date.

洋國尼華 (Yanguo Ni Hua) - A vertical label or title.

Main body of handwritten text on the right page, consisting of approximately 12 lines of cursive script.



春雨

田中一人秀

田中一人秀

Handwritten Japanese text in cursive style, likely a poem or letter, starting with characters like '春' and '雨'.

河乃洲之橋入生也之橋入祥

世馬

福井三周

Handwritten Japanese text in cursive style, continuing the poem or letter, starting with characters like '河' and '洲'.







Handwritten text in Arabic script, likely a religious or philosophical treatise, starting with a large initial letter.

Handwritten text in Arabic script, continuing the text from the previous page, with several lines of dense cursive.

Handwritten text at the top of the page, possibly a title or a specific section header.

古規説

中入

田原正二

Handwritten text in Arabic script, the main body of the text on this page, written in a consistent cursive style.



Handwritten text in a cursive script, likely a religious or philosophical passage, spanning the right side of the page.

言海内中国

楊邦靜珍

Handwritten text in a cursive script, continuing the passage from the right page, located in the upper middle section of the page.

Handwritten text in a cursive script, occupying the lower middle section of the page.

持律

僧

Handwritten text in a cursive script, located at the bottom left of the page.





Handwritten text in cursive Japanese style, likely a sutra or prayer. The text is written in black ink on aged, yellowed paper. It consists of approximately 15 lines of vertical writing.

古佛寺の佛 善村正芳

Handwritten text in cursive Japanese style, continuing the text from the previous page. It consists of approximately 15 lines of vertical writing.





Handwritten text in cursive style, likely a poem or a letter, covering the right side of the page.

越中牧野東弘寺六勝之景序 弘弘寺序

南翔宮宗良  
親王侍遺跡也  
伴 實 規

Handwritten text in cursive style, likely a poem or a letter, covering the left side of the page.

Handwritten text in cursive style, likely a poem or a letter, covering the right side of the page.

閑田文州書之五次



儒筆 增田春好

Handwritten cursive text in the right margin, likely bleed-through from the reverse side.

閑田大人著書目

國文世々路

三冊

釋文童諭

二冊

勝地吐懐篇 龜頭

契仲先徳著 大人注

二冊

近世畸人傳

五冊

閑田料筆

三絶海棠先徳編 大人刪補

五冊

閑田料筆

四冊

閑田次筆

未刻

大和物語抄補翼

未刻

閑田文章

大人文集 附門人文章一人一篇

五冊

増補題字要解

大人園 嗣直樹主述

全



享和三年癸亥春三月發行

今津屋辰三郎

和泉屋源七

錢屋惣四郎

梅村伊兵衛

菱屋孫兵衛

蕃屋宗八

西三村吉兵衛

文臺屋太兵衛

浪速書林

皇都書林



諸書物御經類

唐刻和刻法帖肉筆手本類

右紙板未修繕以下直を差上

現銀古本買請所

京寺町通乃寿寺下西側

書林 重助

